

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236 Website Address: www.morgan-hill.ca.gov / Email: General@ch.morgan-hill.ca.gov

## **PLANNING COMMISSION**

TUESDAY, JULY 8, 2008

CITY COUNCIL CHAMBERS CIVIC CENTER 17555 PEAK AVENUE MORGAN HILL, CA 95037

### **COMMISSIONERS**

CHAIR SUSAN KOEPP-BAKER
VICE-CHAIR MIKE R. DAVENPORT
COMMISSIONER H. GENO ACEVEDO
COMMISSIONER ROBERT L. ESCOBAR
COMMISSIONER RALPH J. LYLE
COMMISSIONER JOSEPH H. MUELLER
COMMISSIONER WAYNE TANDA

#### **REGULAR MEETING - 7:00 P.M.**

\*\*\* A G E N D A \*\*\*

## **NOTICE TO THE PUBLIC**

The following policies shall govern the conduct of the Planning Commission meetings:

- All Planning Commission proceedings are tape-recorded.
- Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.
- When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.
- Speakers will be recognized to offer presentations in the following order:
  - Those <u>supporting</u> the application
  - Those <u>opposing</u> the application
  - Those with general concerns or comments
  - Presentations are limited to 5 minutes

# DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

# **OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

**MINUTES:** June 24, 2008

#### **CONSENT CALENDAR:**

1) ZONING AMENDMENT, ZA-04-05: CITY OF MORGAN HILL-HISTORICAL RESOURCES CODE UPDATE: The City of Morgan Hill is proposing updates to the City's historic resources code (Chapter 18.75 of the Morgan Hill Municipal Code). The intent of the update is to streamline the development review process for the purposes of the California Environmental Quality Act by better defining the process for the identification and review of potential historical resources. The code will be used with the adopted Historic Context Statement to make determinations of significance in the future.

**Recommendation:** Review and accept the final revised draft of the Historical Resources Code Update.

## **PUBLIC HEARINGS**:

2) <u>DEVELOPMENT AGREEMENT, DA-08-01/DEVELOPMENT SCHEDULE, DS-08-01:</u>
<u>MYRTLE-LATALA:</u> A request for approval of a development agreement and development schedule for 3 dwelling units awarded Residential Development Control System building allocations (project is a total of 6 units) at 50 Myrtle Ave. in a CC-R RPD zoning district. (APN 817-01-022)

**Recommendation:** Open Public Hearing/Adopt Resolution approving the Development Agreement, with recommendation to forward request to the City Council for approval; and Adopt Resolution approving the Development Schedule.

**ZONING AMENDMENT, ZAA-06-04: SAN PEDRO-ALCINI/PINN BROS:** A request for a zoning amendment to a R2-3,500 RPD zoning district to allow for increases to the maximum height standard for the main dwelling units and accessory (garage) structures. The project is located on the northwest vacant parcel of the intersection of San Pedro Ave. and Church St. (APN 817-01-001)

**Recommendation:** Open Public Hearing/Adopt Resolution with recommendation to forward request to the City Council for approval.

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## **ANNOUNCEMENTS:**

## <u>UPCOMING AGENDA ITEM(S) FOR THE JULY 22, 2008 MEETING:</u>

- **UP-08-07: Spring-Mt. Hope Cemetery**
- SD-08-05: Monterey-Gunter
- GPA-08-10: Barrett-Colson & Colson Construction Co.
- ZA-08-12: Barrett-Colson & Colson Construction Co.
- DAA-05-06C: Ginger-Custom One
- DSA-07-10B: Ginger-Custom One
- DAA-05-04C: E. Main-Marrad/Dividend
- DSA-07-04B: E. Main-Marrad/Dividend
- DAA-05-07C: Wright-Manana
- DSA-07-05B: Wright-Manana
- UP-08-08: W. Main-American Medical Response
- RDCS Quarterly Report
- Holiday Schedule

## **CITY COUNCIL REPORTS**

#### **ADJOURNMENT**

#### SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

## NOTICE <u>AMERICANS WITH DISABILITY ACT (ADA)</u>

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

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#### **NOTICE**

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

#### **NOTICE**

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

## **NOTICE**

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17555 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)